### **Public Document Pack**

#### **PRESENTATION SLIDES**

#### DEVELOPMENT MANAGEMENT COMMITTEE - WEDNESDAY, 7TH FEBRUARY, 2024

The following presentation slides were used at the Development Management Committee meeting.



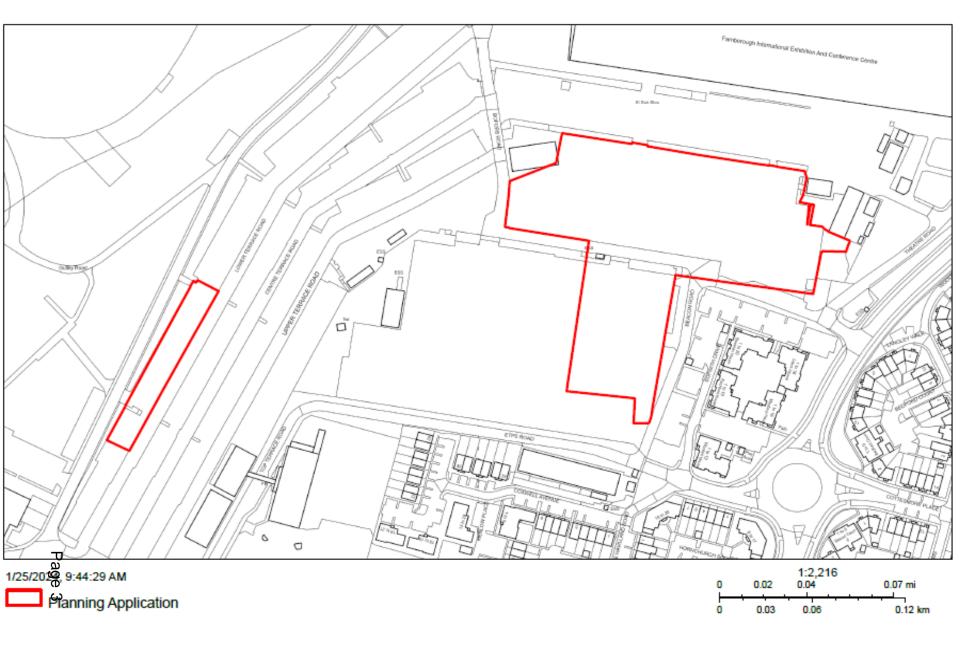
# Development Management Committee

7<sup>th</sup> February 2024

### **Development Management Committee**

Item 7: 23/00825/FULPP

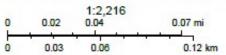
'Sound Stages', Farnborough International Exhibition & Conference Centre.

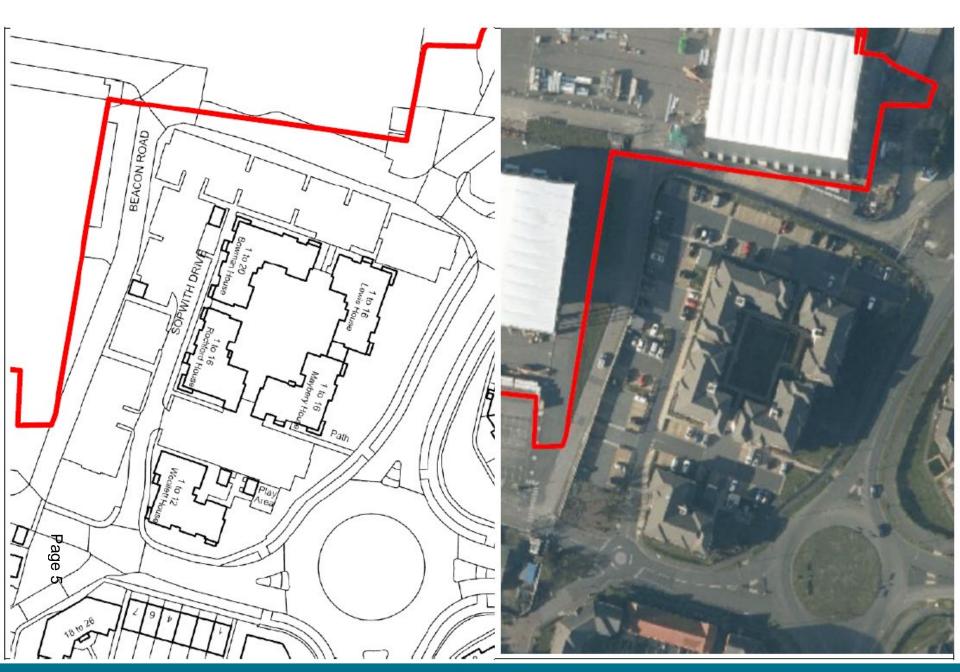




1/25/2024, 9:45:42 AM

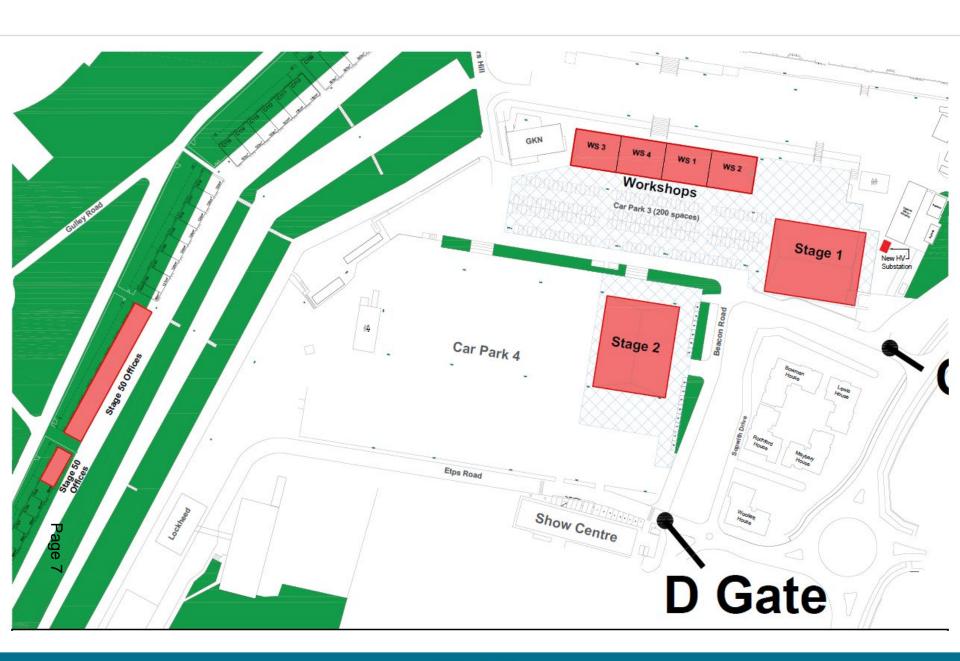
Planning Application

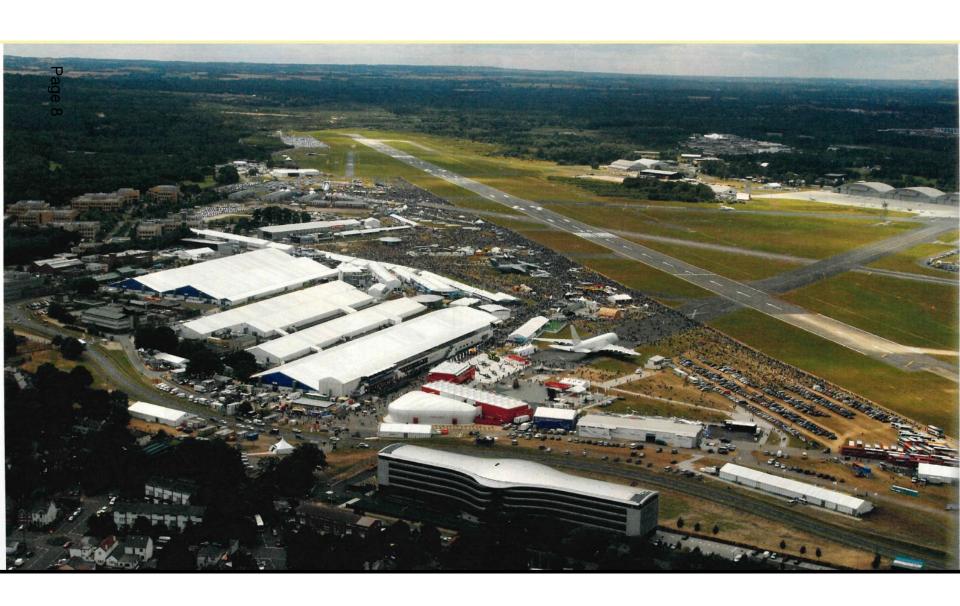






RUSHIVIOUR BOROUGH COUNCIL







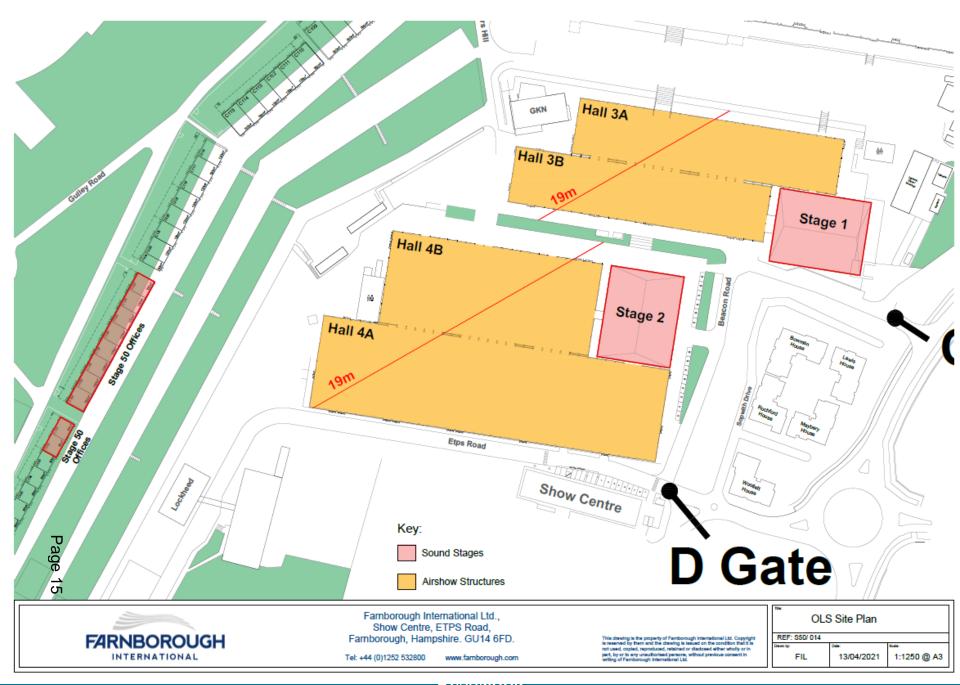




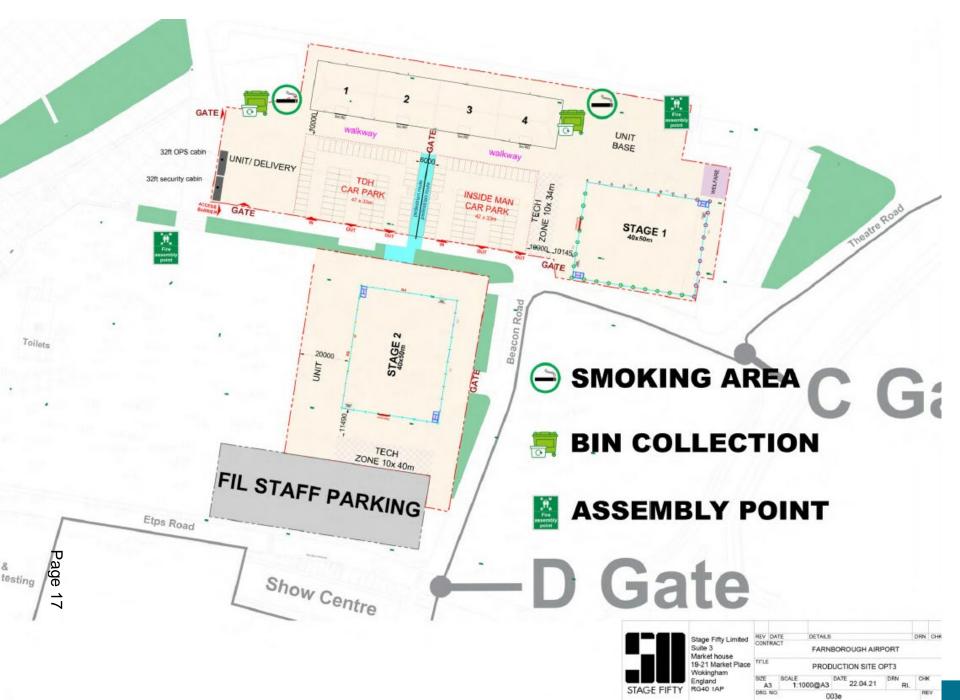














# Development Management Committee

7<sup>th</sup> February 2024

This page is intentionally left blank